Readings & Prayer Only Second Sunday after Epiphany January 14, 2024

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Today's Readings

Second Sunday after Epiphany January 14, 2024

Prayer of the Day

Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. Amen.

First Reading

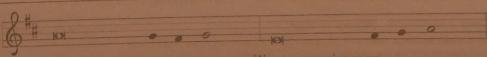
1 Samuel 3:1-10 [11-20]

Now the boy Samuel was ministering to

2At that time Eli, whose eyesight had be-God had not yet gone out, and Samuel was called me." But he said, "I did not call, my

Samuel said, "Speak, for your servant is listening." ["Then the LORD said to Samuel, that will make both ears of anyone who hears Eli all that I have spoken concerning his

Psalm 139:1-6, 13-18; tone 6 Psalm



²You know my sitting down and my | rising up;

you discern my thoughts | from afar.

Psalm, continued

⁴Indeed, there is not a word | on my lips, but you, O LORD, know it | altogether.

⁵You encompass me, behind I and before,

and lay your I hand upon me.

⁶Such knowledge

is too wonder- | ful for me; it is so high

that I cannot at- | tain to it. ¹³For you yourself

created my inmost parts; you knit me together

in my mother's womb. 14I will thank you

because I am mar- | velously made; your works are wonderful,

and I know it well.

15 My body was not hid-1 den from you, while I was being made in secret and woven in the depths of the earth. 16 Your eyes beheld my limbs,

yet unfinished in the womb;

all of them were written | in your book; my days were fashioned before they | came to be.

¹⁷How deep I find your I thoughts, O God! How great is the | sum of them!

18 If I were to count them, they would be more in number than the sand;

to count them all, my life span would need to be like yours.

Second Reading

1 Corinthians 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. 13"Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. 14And God raised the Lord and will also raise us by his power. 15Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! 16Do you not know that

whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." 17But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. 19Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? 20 For you were bought with a price; therefore glorify God in your body.

Gospel

John 1:43-51

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." 44 Now Philip was from Bethsaida, the city of Andrew and Peter. 45 Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." 46 Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." 47 When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite

in whom there is no deceit!" 48 Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." 49 Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" 50 Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." 51And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

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Next Sunday's Readings: Jonah 3:1-5, 10; Psalm 62:5-12; 1 Corinthians 7:29-31; Mark 1:14-20.

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